

STUDENT ORGANIZATION ANNUAL REPORT

Please fill out the enclosed form and return it to the U.A.B. mailbox located in the SGA Office on the ground floor of the Union. It will be beneficial to your organization to return the form at the earliest possible date. Organizations which do not return the current requested information will be penalized as stated in the Constitution.

PLEASE PRINT!

1. NAME OF ORGANIZATION TAU BETA PI
YOUR FACULTY ADVISOR DR. FRANK TILLMAN
ADVISOR'S CAMPUS ADDRESS OFFICE OF DEPT. OF INDUSTRIAL phone [REDACTED]
ENGG.
HOME ADDRESS [REDACTED] phone [REDACTED]

List your present executive officers:

TITLE	NAME	ADDRESS	PHONE
<u>PRESIDENT</u>	<u>GARY A. MCNAUGHTON</u>	[REDACTED]	[REDACTED]
<u>V-PRES.</u>	<u>LUCI KONNING</u>	[REDACTED]	[REDACTED]
<u>RECORDING SEC</u>	<u>SHARON FEIGHTNER</u>	[REDACTED]	[REDACTED]
<u>CORR. SEC</u>	<u>KALA MARIETTA</u>	[REDACTED]	[REDACTED]
<u>TREASURER</u>	<u>ELDON MOCKERY</u>	[REDACTED]	[REDACTED]
<u>CATALOGER</u>	<u>DODY DEMUTH</u>	[REDACTED]	[REDACTED]

2. Membership

What number of your total membership are classified as: 1) part-time students 0; Fall ~~part~~-time students 38; 2) graduate students 10; 3) faculty 54; 4) staff 0; 5) other 0?

3. Financial Statements - Please submit a fiscal report including preceeding year's budget.

Balance From Previous Year \$ 525.66

Income-----1. Dues \$ 126.00
2. Funding Raising \$ 0.00
3. Other DEAN'S OFFICE \$ 150.00
DONATION

Expenditures-----1. PROJECTS \$ 212.99
2. NATIONAL CONVENTION \$ 279.25
3. MISC. \$ 91.30

BALANCE

254.80

4. Activities

List the important events and activities in your organization's program for the current school year. If certain events are planned, but have not been carried out, indicate the tentative date. If you feel additional information is needed on the following activities, please feel free to include supplementary data. This is extremely important for those activities that affect the entire University community.

(PROJECTED DATA)

EVENT	DATE	ATTENDANCE (membership)	ATTENDANCE (public)
1. <u>SMOKER</u>	<u>10/9</u>	<u>20</u>	<u>—</u>
2. <u>INITIATION & BANQUET</u>	<u>11/9</u>	<u>35</u>	<u>10</u>
3. <u>CO. OF YEAR BANQUET</u>	<u>11/22 (?)</u>	<u>35</u>	<u>70</u>
4. <u>INITIATION & BANQUET</u>	<u>3/7 (?)</u>	<u>35</u>	<u>10</u>
5. <u>ST. PATRICK TEA</u>	<u>10/23 (?)</u>	<u>15</u>	<u>10</u>
6. _____	_____	_____	_____
7. _____	_____	_____	_____
8. _____	_____	_____	_____

5. Constitution

The Board requests each organization to submit a copy of their current Constitution or, if not available, an official statement of purpose. OUR CONSTITUTION HAS

6. Briefly describe the organization and purposes, etc. of your organization. NOT CHANGED IN THE PAST YEAR - AN ADDITIONAL COPY IS AVAILABLE ON REQUEST

ALL
TAU BETA PI IS AN ENGINEERING HONOR SOCIETY, WHOSE PURPOSE
IS TO RECOGNISE & HONOR OUTSTANDING EFFORTS TO PROMOTE
THE STUDY OF ENGINEERING & OUTSTANDING SCHOLARSHIP. WE ALSO
ACT AS A SERVICE FRATERNITY TO THE COLLEGE OF ENGINEERING.
THE ORGANIZATION IS GOVERNED BY THE ADVISORY BOARD COMPRISED
OF 4 FACULTY MEMBERS, THE DEAN OF THE COLLEGE & THE STUDENT
OFFICERS (LISTED ON FRONT OF THIS PAGE).

7. On behalf of the organization, and with its authority, the undersigned promises and agrees that the organization will abide by all federal and state laws and all Board of Regents and Kansas State University rules and regulations.

Date 9/30/75

P

Date 9-30-75

Title Chief Hydrologist Eng.
Address Kansas State Univ.
Phone Manhattan Kansas 66502

Tau Beta Pi

1974 FISCAL REPORT
9/30/75

BALANCE (9/15/74)

\$ 525.66

INCOME

INITIATION FEES (18 x \$7)
DONATIONS

\$ 126.00
150.00

EXPENSES

CONVENTION EXPENSE
ROYAL PURPLE PICTURE
ST. PATRICK RECEPTION
MAILING EXPENSES
ARCO BANQUET
PHILLIPS BANQUET
MISC.

\$ (279.25)
(35.00)
(20.09)
(46.00)
(42.90)
(70.82)
(52.80)

PRESENT
BALANCE

\$ 254.80